# **Overview and Scrutiny Committee**

# **AGENDA**

DATE: Tuesday 7 October 2014

TIME: 7.30 pm

VENUE: Committee Rooms 1&2

**Harrow Civic Centre** 

### **MEMBERSHIP** (Quorum 4)

**Chairman:** Councillor Jerry Miles

#### **Councillors:**

Ghazanfar Ali Richard Almond
Jeff Anderson Kam Chana
Michael Borio Chris Mote

Kiran Ramchandani Paul Osborn (VC)

**Representatives of Voluntary Aided Sector:** Mrs J Rammelt/Reverend P Reece **Representatives of Parent Governors:** Mrs A Khan/1 Vacancy

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

## **Representative of Harrow Youth Parliament**

#### **Reserve Members:**

- 1. Jo Dooley
- 2. Ms Paméla Fitzpatrick
- 3. Phillip O'Dell
- 4. Adam Swersky
- 5. Antonio Weiss
- 1. Susan Hall
- 2. Barry Macleod-Cullinane
- 3. Lynda Seymour
- 4. Stephen Wright

**Contact:** Una Sullivan, Democratic & Electoral Services Officer Tel: 020 8424 1785 E-mail: una.sullivan@harrow.gov.uk



# **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

## 3. **MINUTES** (To Follow)

That the minutes of the meeting held on 16 September 2014 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order that notice of them was received and there will be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, 2 October 2014. Questions should be sent to <a href="mailto:publicquestions@harrow.gov.uk">publicquestions@harrow.gov.uk</a>

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 6. REFERENCES FROM COUNCIL/CABINET

(if any).

# 7. **IMPACT OF OUTER LONDON FUND IN HARROW** (Pages 1 - 12)

Report of the Divisional Director of Environment Services

## 8. CHILDREN AND FAMILIES SELF ASSESSMENT (Pages 13 - 96)

Report of the Interim Corporate Director of Children and Families

## 9. SCOPE FOR COUNCIL TAX SCHEME CHALLENGE PANEL (To Follow)

Report of the Divisional Director of Strategic Commissioning

#### 10. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

# **AGENDA - PART II**

## Nil

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on Thursday 2 October 2014